

**House Regulations and Administrative Procedures Committee**  
**Rep. Chip Huggins, Chairman**

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*Mike Burns*  
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*Seth Rose*  
*Mark Smith*  
*Ashley Trantham*

*Trey Walpole*  
*Director of Research*

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**Health and Healthcare Industries Subcommittee**

**MEETING NOTICE AND AGENDA**

**Tuesday, April 26, 2022 -1 hour after the House adjourns**

**Blatt 321**

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A. Call to Order

B. Prayer

C. Regulations Discussions:

1. [Document 5049](#) - (LLR - Board of Medical Examiners) - Criteria for Physician Supervision of Nurses in Extended Role
2. [Document 5050](#) - (LLR - Office of Occupational Safety and Health) - Occupational Safety and Health Review Board
3. [Document 5073](#) - (LLR - Board of Barber Examiners) Barber Examiners; Mobile Barbers; and Sanitary Rules Governing Barbers, Barbershops and Barber Colleges
4. [Document 5075](#) - (LLR - Board of Examiners for Licensure of Professional Counselors, etc.) - Counselors, Therapists, and Specialists

5. [Document 5083](#) - (LLR - State Athletics Commission) - Code of Ethics
6. [Document 5090](#) - (LLR - Board of Medical Examiners) - Emergency Licensure
7. [Document 5038](#) - (DDSN) - Appeal Procedures
8. [Document 5039](#) - (DDSN) - Research Involving Persons Eligible for Services
9. [Document 5040](#) - (DDSN) - Eligibility Determination

D. Adjourn

*\*\*\*This meeting agenda is subject to change.\*\*\**